

4/5 GRADE GIRLS - SPRING 2019 @ SOUTH WEBER FAMILY ACTIVITY CENTER



| | | |
|--------|---|----------------------|
| TEAM # | 1 | UTAH SELECT |
| | 2 | TEINE TOA |
| | 3 | DUCHESS BASKETBALL |
| | 4 | COMPLETE ATHLETICS 4 |
| | 5 | COMPLETE ATHLETICS 5 |
| | 6 | HARD KNOX |
| | 7 | KONGO |
| | 8 | DAVIS DEFENDERS |
| | 9 | OGDEN VALLEY |

ALL GAMES WILL BE PLAYED AT SOUTH WEBER FAMILY ACTIVITY CENTER
1181 LESTER DR SOUTH WEBER

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey

| <u>Court # 1</u> | | | | <u>Court # 1</u> | | | |
|-------------------------|--------|-------------------------|-----|-------------------------|--------------|------|-----|
| Thurs | Mar 28 | 6:00 | 9-2 | Thurs | May 2 | 6:00 | 3-4 |
| | | 7:00 | 3-8 | | | 7:00 | 5-9 |
| | | 8:00 | 4-1 | | | 8:00 | 2-1 |
| | | 9:00 | 5-6 | | | 9:00 | 8-7 |
| Thurs | Apr 4 | NO GAMES - SPRING BREAK | | Thurs | May 9 | 6:00 | 6-7 |
| Thurs | Apr 11 | 6:00 | 6-4 | | | 7:00 | 9-4 |
| | | 7:00 | 7-5 | | | 8:00 | 1-8 |
| | | 8:00 | 8-9 | | | 9:00 | 2-3 |
| | | 9:00 | 3-1 | | | | |
| Thurs | Apr 18 | 6:00 | 9-3 | | Thurs May 16 | 6:00 | 2-7 |
| | | 7:00 | 7-4 | | | 7:00 | 8-5 |
| | | 8:00 | 1-5 | | | 8:00 | 3-6 |
| | | 9:00 | 2-6 | | | 9:00 | 9-1 |
| Thurs | Apr 25 | 6:00 | 6-9 | | Thurs May 23 | 6:00 | 5-2 |
| | | 7:00 | 8-2 | | | 7:00 | 7-3 |
| | | 8:00 | 1-7 | | | 8:00 | 1-6 |
| | | 9:00 | 4-5 | | | 9:00 | 4-8 |
| | | | | Thurs | May 30 | 6:00 | 5-3 |
| | | | | | | 7:00 | 4-2 |
| | | | | | | 8:00 | 6-8 |
| | | | | | | 9:00 | 7-9 |

CURTIS @ SOUTH WEBER: 801-791-4331

Visit www.webercountyutah.gov for league standings and schedules.

Weber County Parks Rec: 801-399-8230 After hours: Rec Hall 801-778-6424

5/6 GRADE GIRLS - **LEAGUE ONE** - SPRING 2019 @ WEBER COUNTY REC HALL



| | | |
|--------|---|-------------------|
| TEAM # | 1 | UTAH STARZZ |
| | 2 | LIBERTY REBELS |
| | 3 | HARD KNOX |
| | 4 | KONGO |
| | 5 | NORTH STARS |
| | 6 | DAVIS DEFENDERS A |

*: WON'T COUNT TOWARD LEAGUE STANDINGS

First team listed is **GUEST** team and must wear **DARK** colored jersey
Second team listed is **HOME** team and must wear **LIGHT** colored jersey

| <u>Court # 1</u> | | | | <u>Court # 1</u> | | | |
|------------------|---------------|-------------------------|---------------------|------------------|---------------|-------------|--------------------|
| Thurs | Mar 28 | 6:00 | 4-3* | Thurs | May 2 | 6:00 | league 2 |
| | | 7:00 | 6-1* | | | 7:00 | 2-4 |
| | | 8:00 | league 2 | | | 8:00 | 5-6 |
| | | 9:00 | league 2 | | | 9:00 | league 2 |
| Thurs | Apr 4 | NO GAMES - SPRING BREAK | | WED | MAY 8 | 9:00 | 6-4 COURT 1 |
| WED | APR 10 | 8:00 | 6-3* COURT 1 | Thurs | May 9 | 6:00 | league 2 |
| | | | | | | 7:00 | league 2 |
| Thurs | Apr 11 | 6:00 | league 2 | | | 8:00 | 3-5 |
| | | 7:00 | league 2 | | | 9:00 | 2-1 |
| | | 8:00 | 4-2* | Thurs | May 16 | 6:00 | league 2 |
| | | 9:00 | 5-1* | | | 7:00 | league 2 |
| WED | APR 17 | 8:00 | 1-4* COURT 1 | | | 8:00 | 1-6 |
| | | 9:00 | 5-2* COURT 1 | | | 9:00 | 4-3 |
| Thurs | Apr 18 | 6:00 | 3-2* | WED | MAY 22 | 8:00 | 3-1 COURT 1 |
| | | 7:00 | 6-5* | | | | |
| | | 8:00 | league 2 | Thurs | May 23 | 6:00 | league 2 |
| | | 9:00 | league 2 | | | 7:00 | league 2 |
| WED | APR 24 | 8:00 | 5-2 COURT 1 | | | 8:00 | 2-6 |
| | | | | | | 9:00 | 4-5 |
| Thurs | Apr 25 | 6:00 | 1-4 | Thurs | May 30 | 6:00 | league 2 |
| | | 7:00 | league 2 | | | 7:00 | league 2 |
| | | 8:00 | league 2 | | | 8:00 | 1-5 |
| | | 9:00 | 3-6 | | | 9:00 | 2-3 |

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Weber County Parks Rec: 801-399-8230 After hours: Rec Hall 801-778-6424

5/6 GRADE GIRLS - **LEAGUE TWO** - SPRING 2019 @ WEBER COUNTY REC HALL



| | | |
|--------|---|-------------------|
| TEAM # | 1 | BRAVES |
| | 2 | QUEENS |
| | 3 | ROYALS |
| | 4 | DAVIS DEFENDERS B |
| | 5 | MORGAN |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey

| <u>Court # 1</u> | | | | <u>Court # 1</u> | | | |
|------------------|--------|-------------------------|-----------------|-------------------|-------------|----------------|-----------------|
| Thurs | Mar 28 | 6:00 | LEAGUE ONE GAME | Thurs | May 9 | 6:00 | 5-3 |
| | | 7:00 | LEAGUE ONE GAME | | | 7:00 | 4-1 |
| | | 8:00 | 1-4 | | | 8:00 | LEAGUE ONE GAME |
| | | 9:00 | 3-5 | | | 9:00 | LEAGUE ONE GAME |
| Thurs | Apr 4 | NO GAMES - SPRING BREAK | | Thurs | May 16 | 6:00 | 1-2 |
| | | | | | | 7:00 | 4-3 |
| | | | | | | 8:00 | LEAGUE ONE GAME |
| | | | | | | 9:00 | LEAGUE ONE GAME |
| Thurs | Apr 11 | 6:00 | 2-1 | Thurs | May 23 | 6:00 | 2-5 |
| | | 7:00 | 3-4 | | | 7:00 | 3-1 |
| | | 8:00 | LEAGUE ONE GAME | | | 8:00 | LEAGUE ONE GAME |
| | | 9:00 | LEAGUE ONE GAME | | | 9:00 | LEAGUE ONE GAME |
| Thurs | Apr 18 | 6:00 | LEAGUE ONE GAME | WED MAY 29 | 6:00 | 1-5 | COURT 1 |
| | | 7:00 | LEAGUE ONE GAME | | 7:00 | 3RD GRADE GAME | |
| | | 8:00 | 1-3 | | 8:00 | 3RD GRADE GAME | |
| | | 9:00 | 5-2 | | 9:00 | 4-2 | COURT 1 |
| Thurs | Apr 25 | 6:00 | LEAGUE ONE GAME | Thurs | May 30 | 6:00 | 2-3 |
| | | 7:00 | 3-2 | | | 7:00 | 5-4 |
| | | 8:00 | 4-5 | | | 8:00 | LEAGUE ONE GAME |
| | | 9:00 | LEAGUE ONE GAME | | | 9:00 | LEAGUE ONE GAME |
| Thurs | May 2 | 6:00 | 5-1 | | | | |
| | | 7:00 | LEAGUE ONE GAME | | | | |
| | | 8:00 | LEAGUE ONE GAME | | | | |
| | | 9:00 | 2-4 | | | | |

Visit www.webercountyutah.gov for league standings and schedules.

Weber County Parks Rec: 801-399-8230 After hours: Rec Hall 801-778-6424

7 GRADE GIRLS - SPRING 2019 @ SOUTH OGDEN JR HIGH



| | | |
|--------|---|-----------------|
| TEAM # | 1 | EAGLES |
| | 2 | MORGAN TROJANS |
| | 3 | DAVIS DEFENDERS |
| | 4 | HARD KNOX |
| | 5 | BULLS |
| | 6 | KONGO |

*: WON'T COUNT TOWARD LEAGUE STANDINGS

ALL GAMES WILL BE PLAYED AT SOUTH OGDEN JR HIGH - 650 E 5700 S SOUTH OGDEN

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey

| <u>Court # 1</u> | | | | <u>Court # 1</u> | | | |
|------------------|--------|-------------------------|------|------------------|--------|-------------------------|-----|
| Thurs | Mar 28 | 6:30 | 6-1* | Thurs | May 2 | 6:30 | 1-3 |
| | | 7:30 | 6-4 | | | 7:30 | 5-6 |
| | | 8:30 | 5-2* | | | 8:30 | 2-4 |
| Thurs | Apr 4 | NO GAMES - SPRING BREAK | | Thurs | May 9 | NO GAMES - EVENT AT GYM | |
| Thurs | Apr 11 | 6:30 | 6-3* | Thurs | May 16 | 6:30 | 4-3 |
| | | 7:30 | 5-1* | | | 7:30 | 1-6 |
| | | 8:30 | 2-4* | | | 8:30 | 2-5 |
| Thurs | Apr 18 | 6:30 | 6-5* | Thurs | May 23 | 6:30 | 1-4 |
| | | 7:30 | 4-1* | | | 7:30 | 3-5 |
| | | 8:30 | 3-2* | | | 8:30 | 3-2 |
| Thurs | Apr 25 | 6:30 | 5-1 | Thurs | May 30 | 6:30 | 4-5 |
| | | 7:30 | 4-3* | | | 7:30 | 3-6 |
| | | 8:30 | 2-6 | | | 8:30 | 1-2 |

SOUTH OGDEN RECREATION: 801-622-2950

Visit www.webercountyutah.gov for league standings and schedules.
 Weber County Parks Rec: 801-399-8230 After hours: Rec Hall 801-778-6424

7/8 GRADE GIRLS - WINTER 2019 @ WEBER COUNTY REC HALL



| | | |
|--------|----|-----------------|
| TEAM # | 1 | DAVIS DEFENDERS |
| | 2 | HAWKS |
| | 3 | INTENSITY |
| | 4 | STORM |
| | 5 | EAGLES |
| | 6 | SPARTANS |
| | 7 | ROYALS |
| | 8 | QUEENS |
| | 9 | DOUBLE VISION |
| | 10 | WARRIORS |

First team listed is **GUEST** team and must wear **DARK** colored jersey
 Second team listed is **HOME** team and must wear **LIGHT** colored jersey

| Court # 2 | | | | | Court # 2 | | | | |
|-----------|--------|-------------------------|------|---------|-----------|--------|------|------|---------|
| Thurs | Mar 28 | 6:00 | 6-2 | | WED | May 1 | 9:00 | 3-6 | COURT 1 |
| | | 7:00 | 4-2 | | | | | | |
| | | 8:00 | 9-8 | | Thurs | May 2 | 6:00 | 6-4 | |
| | | 9:00 | 1-3 | | | | 7:00 | 10-9 | |
| | | | | | | | 8:00 | 3-8 | |
| Thurs | Apr 4 | NO GAMES - SPRING BREAK | | | | | 9:00 | 5-1 | |
| WED | APR 10 | 9:00 | 4-5 | COURT 1 | Thurs | May 9 | 6:00 | 7-9 | |
| | | | | | | | 7:00 | 2-10 | |
| Thurs | Apr 11 | 6:00 | 2-9 | | | | 8:00 | 2-5 | |
| | | 7:00 | 2-8 | | | | 9:00 | 1-8 | |
| | | 8:00 | 1-7 | | | | | | |
| | | 9:00 | 10-5 | | Thurs | May 16 | 6:00 | 6-7 | |
| | | | | | | | 7:00 | 9-4 | |
| Thurs | Apr 18 | 6:00 | 9-6 | | | | 8:00 | 10-3 | |
| | | 7:00 | 10-1 | | | | 9:00 | 8-5 | |
| | | 8:00 | 4-7 | | | | | | |
| | | 9:00 | 5-3 | | WED | May 22 | 9:00 | 1-6 | COURT 1 |
| WED | APR 24 | 9:00 | 7-10 | COURT 1 | Thurs | May 23 | 6:00 | 8-6 | |
| | | | | | | | 7:00 | 4-1 | |
| Thurs | Apr 25 | 6:00 | 6-10 | | | | 8:00 | 7-3 | |
| | | 7:00 | 7-2 | | | | 9:00 | 5-9 | |
| | | 8:00 | 3-2 | | | | | | |
| | | 9:00 | 8-4 | | Thurs | May 30 | 6:00 | 8-10 | |
| | | | | | | | 7:00 | 9-1 | |
| | | | | | | | 8:00 | 3-4 | |
| | | | | | | | 9:00 | 5-7 | |

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